

# County of Monroe

## The Florida Keys



### BOARD OF COUNTY COMMISSIONERS

Mayor Sylvia Murphy, District 5  
Mayor Pro Tem Danny L. Kollhage, District 1  
Michelle Coldiron, District 2  
Heather Carruthers, District 3  
David Rice, District 4

### **Robert B. Shillinger, County Attorney\*\***

Pedro J. Mercado, Assistant County Attorney\*\*  
Cynthia L. Hall, Assistant County Attorney\*\*  
Christine Limbert-Barrows, Assistant County Attorney\*\*  
Derek V. Howard, Assistant County Attorney\*\*  
Steven T. Williams, Assistant County Attorney\*\*  
Peter H. Morris, Assistant County Attorney\*\*  
Patricia Eables, Assistant County Attorney  
Paunece Scull, Assistant County Attorney

### **Office of the County Attorney**

1111 12<sup>th</sup> Street, Suite 408  
Key West, FL 33040  
(305) 292-3470 – Phone  
(305) 292-3516 – Fax

\*\* Board Certified in City, County & Local Govt. Law

November 4, 2019

### ***The Key West Citizen***

Attn.: Sue Stamper-Legal  
[legals@keysnews.com](mailto:legals@keysnews.com)  
Acct. No. 143335

### ***Keys Weekly***

Attn.: Anneke Patterson  
[Anneke@keysweekly.com](mailto:Anneke@keysweekly.com)  
Acct. No. 4204

### ***News Barometer***

Attn.: Steve/Holly Estes  
[bigpinenews@aol.com](mailto:bigpinenews@aol.com)  
Acct. No. NB013

**Re: Notice of Public Meeting for the 60% Engineering Design for the 1<sup>st</sup> Street/  
Bertha Street Roadway Improvement Project, Monroe County, Florida**

Enclosed please find a Notice of Public Meeting for publication in the Legal Ad section of your newspapers on the date indicated below. I would appreciate confirmation of receipt of this request and publication dates via my e-mail address: [Dastugue-Laurie@monroecounty-fl.gov](mailto:Dastugue-Laurie@monroecounty-fl.gov). Please send the Invoice and Proof of Publication to: Olympia Newton, Monroe County Engineering Department, 1100 Simonton Street, Suite 2-213, Key West, FL 33040.

Thank you for your assistance in this matter. Should you have any questions, please feel free to contact me directly by phoning (305) 292-3576. Have a great day!

Laurie Dastugue  
Paralegal-Litigation

LFD:  
Enclosure

cc: Olympia Newton

## **NOTICE OF PUBLIC MEETING**

**NOTICE IS HEREBY GIVEN TO WHOM IT MAY CONCERN that on November 14, 2019, beginning at 6:00 p.m. in the BOCC Chambers, The Harvey Government Center, 1200 Truman Avenue, Key West, Florida a meeting will be held**

**for the**

### **60% ENGINEERING DESIGN FOR THE 1<sup>ST</sup> STREET/BERTHA STREET ROADWAY IMPROVEMENT PROJECT MONROE COUNTY, FLORIDA**

The purpose of the meeting is to present the 60% engineering design plans for the project which includes roadway reconstruction, drainage improvements, sidewalk and traffic control improvements for project limits of 1<sup>st</sup> Street from North Roosevelt Blvd to Flagler Avenue and Bertha Street from Flagler Avenue to South Roosevelt Blvd, Key West.

Persons interested in this issue are invited to attend. More than one member of the Monroe County Commission may attend and speak on issues that might also come before the Board of County Commissioners for a vote at a later date. For more information, please contact Debra London, Project Manager Engineering Services, by phoning (305) 453-8754 or via email to [london-debra@monroecounty-fl.gov](mailto:london-debra@monroecounty-fl.gov).

*ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

Dated at Key West, Florida this 4th day of November, 2019.

(SEAL)

KEVIN MADOK, Clerk of the Circuit Court  
and ex officio Clerk of the Board of County  
Commissioners of Monroe County, Florida

**Publication Dates:**

**Key West Citizen: Thur., 11/07/19**

**Keys Weekly: Thur., 11/07/19**

**News Barometer: Fri., 11/08/19**