

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, May 25, 2021

## AGENDA

The **Monroe County Development Review Committee** will conduct a **virtual** meeting on **Tuesday, May 25, 2021**, via Communications Media Technology (CMT), beginning at **1:00 PM**.

**Please click the link below to join the webinar:**

<https://mcbocc.zoom.us/j/92852390350>

Or iPhone one-tap :

US: +16465189805,,92852390350# or +16699006833,,92852390350#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 669 900 6833

Webinar ID: 928 5239 0350

International numbers available: <https://mcbocc.zoom.us/j/92852390350>

## CALL TO ORDER

## ROLL CALL

### DRC MEMBERS:

Emily Schemper, Senior Director of Planning and Environmental Resources

Mike Roberts, Assistant Director, Environmental Resources

Mayte Santamaria, Senior Planning Policy Advisor

Bradley Stein, Development Review Manager

Rey Ortiz, Assistant Building Official

Cassy Cane, Deputy Fire Marshal

Craig Marston, Deputy Fire Marshal

Judy Clarke, Engineering

Karen Taporco, Naval Air Station Key West

Shereen Yee Fong, FDOT Representative

Justin Stiell, Department of Economic Opportunity

### STAFF MEMBERS:

Peter Morris, Assistant County Attorney

Ilze Aguila, Sr. Planning Commission Coordinator

## CHANGES TO THE AGENDA

**MINUTES FOR APPROVAL:** April 27, 2021

## MEETING

## NEW ITEMS:

**1. 6125 SECOND STREET, 5700 LAUREL AVENUE AND 6325 FIRST STREET, STOCK ISLAND, MILE MARKER 5 (SENDER SITE) AND NO SITE DESIGNATED (RECEIVER SITE):** A PUBLIC MEETING CONCERNING A REQUEST FOR A MINOR CONDITIONAL USE PERMIT. THE REQUESTED APPROVAL IS FOR THE TRANSFER OF EIGHTY (80) PERMANENT MARKET RATE AND EIGHTEEN (18) TRANSIENT TRANSFERRABLE ROGO EXEMPTIONS (TRES) FROM THE SENDER SITE PROPERTY DESCRIBED AS A PARCEL OF LAND IN SECTION 35, TOWNSHIP 67 SOUTH, RANGE 25 EAST, STOCK ISLAND, MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBERS 00124540-000000, 00124550-000000 AND 00124560-000000. THIS REQUEST IS FOR THE TRANSFER OF THE TRE'S FROM THE SENDER SITE, TO BE HELD IN PAPER CERTIFICATE FORM; IT DOES NOT TRANSFER THE TRE'S TO A DESIGNATED RECEIVER SITE. AN ADDITIONAL MINOR CONDITIONAL USE PERMIT WILL BE REQUIRED TO COMPLETE THE TRANSFER OF THE TRE'S TO A DESIGNATED RECEIVED SITE. (FILE 2019-149)

**2. AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** AMENDING THE MONROE COUNTY TIER OVERLAY DISTRICT MAP FROM TIER I TO TIER III AS REQUESTED BY RUSSELL A. YAGEL, ESQ. FOR A PARCEL OF LAND LEGALLY DESCRIBED AS LOTS 1 THROUGH 14, SQUARE I, ELDORADO HEIGHTS, PLAT BOOK I PAGE 203 AND A PARCEL OF LAND IN SECTION 32, TOWNSHIP 61 SOUTH, RANGE 39 EAST AND A PARCEL OF SUBMERGED LAND IN THE BAY OF FLORIDA IN SECTION 32, TOWNSHIP 61 SOUTH, RANGE 39 EAST; HAVING REAL ESTATE NO: 00088170-000000 (FILE 2021-038)

**3. 1655 OVERSEAS HIGHWAY, MARATHON, MILE MARKER 48 (SENDER SITE) AND 337 LAGUNA AVENUE, KEY LARGO, MILE MARKER 99 (RECEIVER SITE):** A PUBLIC MEETING CONCERNING A REQUEST FOR A MINOR CONDITIONAL USE PERMIT. THE REQUESTED APPROVAL IS FOR THE TRANSFER OF ONE (1) PERMANENT MARKET RATE TRANSFERRABLE ROGO EXEMPTION (TRE) FROM THE SENDER SITE PROPERTY DESCRIBED AS A PARCEL OF LAND IN SECTION 09, TOWNSHIP 66 SOUTH, RANGE 32 EAST, MARATHON, MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBER 00326650-000000 TO THE RECEIVER SITE LEGALLY DESCRIBED AS LOT 410, PORT LARGO FIFTH ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, AT PAGE 109, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBER 00453475-002600. TRANSFER OF THE TRE FROM MARATHON TO THE UNINCORPORATED COUNTY IS AUTHORIZED PURSUANT TO THE SECOND CORRECTED INTERLOCAL AGREEMENT BETWEEN MONROE COUNTY AND THE CITY OF MARATHON APPROVED AUGUST 15, 2018. (FILE 2021-062)

**Please visit the Monroe County Website at [www.monroecounty-fl.gov](http://www.monroecounty-fl.gov) for meeting agenda updates and information regarding the various options available to the public to view the live meeting and/or to make public comments on certain agenda items.**

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*